ANNUAL INDEX

I. CONTRIBUTORS

Bass, Christopher David. A Johannine Perspective of the Human Responsibility to Persevere in the Faith Through the Use of MENΩ and Other Related Motifs. 305-25.

Berry, Everett. Theological vs. Methodological Postconservatism: Stanley Grenz and Kevin Vanhoozer as Test Cases. 105-26.

Boulter, Matthew R. Review. 424-27.

Bovell, Carlos R. Husserl's Phenomenological Reduction and the Exclusion of God. 87-93.

Bowald, Mark Alan. Rendering Mute the Word: Overcoming Deistic Tendencies in Modern Hermeneutics; Kevin Vanhoozer as a Test Case. 367-81.

Cosby, Brian H. Review. 417-20.

Dempster, Stephen. Review. 199-203.

Edgar, William. Review. 206-9.

Fairbairn, Donald. Patristic Exegesis and Theology: The Cart and the Horse. 1-19.

Finlayson, Alexander. Westminster and Wikipedia: The Westminster Seminary Library in the Twenty-First Century. 217-228.

Gentry, Peter J. Rethinking the "Sure Mercies of David" in Isaiah 55:3. 279-304.

Hamilton, James M., Jr. Review. 411-12.

Helm, Paul. B. B. Warfield on Divine Passion. 95-104.

Helseth, Paul Kjoss. Christ-Centered, Bible-Based, and Second-Rate? "Right Reason" as the Aesthetic Foundation of Christian Education. 383-401.

Henry, Caleb. Joab: A Biblical Critique of Machiavellian Tactics. 327-43.

Kruger, Michael J. Review. 413-17.

Lucas, Sean Michael. God and Country American Style. 185-97.

MacGregor, Kirk R. Religious Dissent and "Godly Discipline" at St. Andrews in 1560 and 1574. 39-61.

McKelvey, Robert J. Review. 203-5.

Moore, Jonathan D. The Westminster Confession of Faith and the Sin of Neglecting Baptism. 63-86.

Parlee, Andrew D. Review. 420-24.

Poirier, John C. Why I'm Still Afraid: A Response to James K. A. Smith's *Who's Afraid of Postmodernism?* 175-84.

Poythress, Vern Sheridan. Review. 213-15.

Ronning, John L. The *Targum of Isaiah* and the Johannine Literature. 247-78.

Stewart, Kenneth J. Review. 427-29.

Tiessen, Terrance L. Why Calvinists Should Believe in Divine Middle Knowledge, Although They Reject Molinism. 345-66.

Waddington, Jeffrey C. Review. 209-13.

White, Robert. An Early Doctrinal Handbook: Farel's *Summaire et briefve declaration.* 21-38.

WITMER, TIMOTHY Z. Seminary: A Place to Prepare Pastors? 229-46.
ZEHNDER, MARKUS. Observations on the Relationship Between David and Jonathan and the Debate on Homosexuality. 127-74.

II. BOOKS REVIEWED

Anderson, Owen. *Benjamin B. Warfield and Right Reason: The Clarity of General Revelation and the Function of Apologetics.* 209-13.
Bauckham, Richard. *Jesus and the Eyewitnesses: The Gospels and Eyewitness Testimony.* 413-17.
Bradshaw, David. *Aristotle East and West: Metaphysics and the Division of Christendom.* 424-27.
Greaves, Richard L. *Glimpses of Glory: John Bunyan and English Nonconformity.* 203-5.
MacLeod, A. Donald. *C. Stacey Woods and the Evangelical Rediscovery of the University.* 427-29.
Merrill, Eugene H. *Everlasting Dominion: A Theology of the Old Testament.* 411-12.
Morris, Tim and Don Petcher. *Science and Grace: God's Reign in the Natural Sciences.* 213-15.
Papanikolaou, Aristotle. *Being with God: Trinity, Apophaticism, and Divine-Human Encounter.* 420-24.
Scobie, C. H. H. *The Ways of Our God: An Approach to Biblical Theology.* 199-203.
Stewart, Kenneth J. *Restoring the Reformation: British Evangelicalism and the Francophone 'Réveil' 1816–1849.* 206-9.
Waters, Guy Prentiss. *The Federal Vision and Covenant Theology: A Comparative Analysis.* 417-20.

III. ABSTRACTS OF RECENT WTS DOCTORAL DISSERTATIONS

Aubert, Bernard. *The Shepherd-Flock Motif in the Miletus Discourse (Acts 20:17-38) Against Its Historical Background.* 403-4.
Beevers, Brad. *Paul's Exemplary Confidence in 2 Corinthians 1:12–4:6.* 405.
Casselli, Stephen J. *Anthony Burgess's "Vindiciae Legis" and the "Fable of Unprofitable Scholasticism": A Case Study in the Reappraisal of Seventeenth-Century Reformed Scholasticism.* 406-7.
Crumbley, Joseph W. *An Apologetic Response to the "Error Theory" of J. L. Mackie.* 408.
Robertson, George W. *Sacramental Solemnity: Gilbert Tennent, the Covenant, and the Lord's Supper.* 409.
Withrow, Brandon G. *"Full of Wondrous and Glorious Things": The Exegetical Mind of Jonathan Edwards in His Anglo-American Cultural Context.* 410.